Leviticus, Chapters 4 & 5

Jnintention	al sins of		
	al sins of		
	al sins		
	al		
	is in the		
What does	the "shadow" of the Old	Covenant reveal? (Ch.	
>	is (5:19 & 17)	
>	demands	(5:1	
>	demands		
> The	'shadow" is Hebrews 10:14	·	
	perfect sacrifice has bee	en	
	perfect atonement has b	een	
	sin unintentionally _	<u></u> !	
A New C	ovenant "contrite spirit"	· ·	
		(5:18a)	
		(5·18h)	

Takin' it "to-go":

HOME STUDY QUESTIONS & MESSAGE SUPPLEMENT

Sunday, March 7, 2021: "But I Didn't Mean To" - Leviticus, Ch. 4 & 5

Thinking about it:

Imagine (and I mean, "imagine"!) you have learned the phrase, "Well, let monkeys beat me up!" from your parents as a reaction to surprise events. It has become so natural and automatic to you that it is a knee-jerk reaction without any thought.

Now, imagine you have met Nick, and you hope to become good friends. Unbeknownst to you, Nick was a P.O.W. and as a form of torture, the enemy would work monkeys into a violent frenzy and release them into the cages with the prisoners. Nick had suffered severe beatings and many of his fellow soldiers actually died from the brutality.

Every time you react to things with your aforementioned statement, you are unwittingly causing painful memories and flashbacks for Nick. He did not tell you in the early going because he knew you didn't know what you were causing, and he didn't want to put too much on you in the early stages of the friendship.

Eventually, Nick realizes the friendship is strong enough for him to tell you that it really hurts him every time you say that.

- Was Nick holding it against you prior to when he told you?
- What would you say to him upon realizing what it did to him?
- ➤ How would his telling you change the dynamics of your relationship?
- ➤ It had become automatic, and you slip a few times shortly after realizing...
 - o How would you respond when that happens and Nick gives you a reminding look.
 - o How do you hope Nick responds to you in those instances
 - o How do you hope your behavior changes in relation to Nick
- > If you decide that you won't change for anybody and deliberately continue to say it to Nick, what are you doing to your friendship with Nick?

In Sunday's message we learned about unintentional sin in our relationship with The Lord.

➤ How would you compare this to the hypothetical relationship with Nick we discussed?

How do these passages help us understand our relationship with the Lord?

- ➤ Leviticus 4:27-31
- **▶** Romans 3:23
- ➤ I Peter 2:24
- > I Corinthians 6:20
- > I Peter 3:18
- > I Peter 1:18-19
- **Hebrews 10:26**
- > Hebrews 10:29

PRAY: Thank God that His love, mercy, and grace accept us into relationship with Him even though we unintentionally sin every day. Thank Him that He nurtures relationship with us by revealing our shortcomings to us as the relationship grows, so it can continue to grow. Commit to worship Him with a pure living sacrifice of gratitude and praise, free of any deliberate, intentional sin!

Leviticus, Chapters 4 & 5

"When anyone sins unintentionally and does what is forbidden in any of the Lord's commands...."

"ANYONE" (Ch. 4):

Unintentional sins of **EVEN THE ANOINTED!**

Unintentional sins of THE CORPORATE BODY!

Unintentional sins IN LEADERSHIP!

Unintentional <u>INDIVIDUAL</u> sins!

EVERYONE is in the **ANYONE** category!

What does the "shadow" of the Old Covenant reveal? (Ch. 5)

- > **GUILT** is **GUILT**. (5:19 & 17)
- > **GUILT** demands **PERFECT SACRIFICE**. (5:15)
- > HOLINESS demands PERFECT ATONEMENT.
- ➤ The "shadow" is <u>JESUS' SHADOW</u>.
 - Hebrews 10:14
- > The perfect sacrifice has been MADE.
 - o I Peter 3:18
- The perfect atonement has been <u>PAID</u>.
 - o I Peter 1:18-19

WE ALL sin unintentionally **EVERY DAY!**

A New Covenant "contrite spirit":

IS CONFESSIONAL. (5:5)

BRINGS A SACRIFICE. (5:18a)

IS REPENTANT. (5:18b)

<u>Takin' it "to-go"</u>: I must reject intentionally sinning so I can bring a pure sacrifice of praise and a life of worship to God even with my unintentional sin!